CLARK COUNTY STADIUM AUTHORITY BOARD OF DIRECTORS AGENDA ITEM

Petitioner:	Steve Hill, Chairman
Recommendation:	
	ounty Stadium Authority Board of Directors authorize the Clark County

Department of Finance to submit the Clark County Stadium Authority's Quarterly Economic Survey report to the State of Nevada Department of Taxation pursuant to NRS 354.6015 and NAC 354.559. (For possible action)

FISCAL IMPACT:

Fund#:N/AFund Name:N/AFund Center:N/AFunded Pgm/Grant:N/ADescription:N/AAmount:N/A

Added Comments: None

BACKGROUND:

Nevada Revised Statute 354.6015 and Nevada Administrative Code 354.559 requires that the governing board of each local government regularly submit fiscal reports to the State of Nevada Department of Taxation. The content of these fiscal reports includes such items as revenues, expenditures, fund balances, components of assessed value, debt schedules and various other reports that the Local Government Finance Committee determines to be appropriate in assessing the financial status of a local government.

One such report required of the local government is a quarterly report concerning the economic conditions affecting the local government. The response to this report is due to the Department of Taxation no later than 45 days after the end of each calendar quarter of a fiscal year. Attached is the report that will submitted for the quarter ending September 30, 2019.

Respectfully submitted,	
Steve Hill, Chairman	
SH:EZ 11/18/19	

ENTITY:		Clark County Stadium Authority				QUARTER ENDING:		
OUE	TIONS I	TC ADDING	FCONOMIC CO	NUNCTIONS		DATE PREPARED:	15-Oct-19	
QUES	SHONS	REGARDING	ECONOMIC CO	SNUTTIONS				
		Yes	No	Since the last filing:				
1.	CCSA		Х			of the employment in the area closed or signifies, please provide details on page 2.	cantly	
2.	CCSA	Х				or decrease of 10% or more in population or lease provide details on page 2.		
3.	CCSA		Х	Has there been any sign If yes, please provide de		n which could affect your entity positively?		
4.	CCSA		Х	Has there been any sign If yes, please provide de	· · · · · · · · · · · · · · · · · · ·	n which could affect your entity negatively?		
5.	CCSA		Х	Has anything significant If yes, please provide de		t your expected level of revenues?		
QUE	STIONS	REGARDING	OPERATIONS					
6.	CCSA		N/A	_		pal operating) fund had an unexplained, unbu? If yes, please provide details on page 2.	dgeted,	
7.	CCSA		Х	Has the entity entered in If yes, please provide de		ents since the previous report?		
8.	CCSA		Х	Has the entity borrowed If yes, please provide de	money to pay for current operails on page 2.	perations?		
9.	CCSA		Х	Has the entity made an i	interfund loan(s) to pay for o etails on page 2.	current operations?		
10.	CCSA		N/A			to governmental agencies for the benefits of it taxes)? If yes, please provide details on page		
11.	CCSA		Х	Has the entity failed to m If yes, please provide de		ebt service, to vendors or others?		
12.	CCSA		N/A	Has the entity augmente If yes, please provide de		es for any proprietary fund since the previous	report?	
13.	CCSA		cash equivalents Fund(s) Only)	(unaudited) as of quart	ter ending 09/30/2019:			
				Prior Year N/A	Current Year N/A			
14.	CCSA	General F	und Ending Balar	ce (unaudited) as of qu	uarter ending 09/30/2019) :		
				Prior Year \$ 735,839	Current Year \$ 7,239,467			
15.	CCSA	Cash and (General F		(unaudited) as of quart	ter ending 09/30/2019:			

Prior Year 915,261

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Current Year \$ 7,275,467

5. Q u	estion 1				
_					
Qu	uestion 2	CLARK COUNTY FY 2017 (Actual)	Population 2,118,353	<u>Assessed Value</u> 74,597,622,262	
		FY 2018 (Estimate) FY 2019 (Budget)	2,166,181 2,193,318	78,890,801,494 84,428,728,091	
Qu	uestion 3	Cumulative Increases/Decreases	74,965 3.54%	9,831,105,829 13.18%	
Qu	uestion 4				
Qu	estion 5				
Qu	uestion 6				
_	Date		Туре		Amount
_		Date	Lender		Amount
	Date	From Fund	To Fund		Amount
11					
	Date	Fund			Amount
15. <u> </u>					
EPARED BY:	Clark County, NV (Fiscal Agent for CCSA) J. Colvin, CFO Name/Title			Signature	
RSON SIGNING	CERTIFIES ALL	. INFORMATION PROVIDED IS TRU	JE & CORRECT FOR	R THE PERIOD INDICATED.	
VIEWED BY:	Steve Hill, C	hairman Name/Title		Signature	

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